Grace Collinson (Interview)

See Koehler Cookbook for info on Portuguese on Cape See articles in New Bedford Times - interview with G.C. also Cape Cod Times - interview with Lucinda Rose

Cape Verdians lived along Rail Road line - worked on R.R., later became wet farmers.

There are reports of Portuguese fishermen off Cape Cod as early as 1640 when Plymouth fishermen came here to fish - Cape was propertied to Governor of Mass Bay Colony - The first whatemen were whalemen from the Bay of Biscay. Town of Ptown reports Port. paying boat taxes as early as 1820. The rewords just state them as aliens - The big influx came in the 1960's and 1870's from the Azores - few of them sent for families they were literate - the more cultured came first. Starting in 1900 they came from mainland Portugal. In 1905 G.C.'s father came - jumped ship from the Grand Banks Nova Scotians also came down at this time (indentured servants girls) G.Brvant's grandmother. The Irish came in the 1880's. In the second generation contacts with Portugal began. First the man came, saved money, lived in boarding houses, boarding house owners were bankers, wrote their letters, they went back for visits. Grace is the result of the first visit home in 1908, ax and then again in 1909 (her brother). brought family over in 1917 - they came on Italian and British passenger liners - WW I - G.C. was nine. They couldn't get into Ellis Island due to crush of immigrants - came to Providnce her mother almost couldn't enter due to glaucoma. **THENXNER**

Parents had not seen each other in nine years. Grace mistook Mr. Manta, the self-appointed advocate/interpretor for growing Port colony, for her father. He founded the first Port. fishing dynasty (John R. Manta) Mant's wharf. They came to Ptown onthe Old Colony R.R. - she taught mothers' friends to read. Port were very sstute - saved their money and bought little plots and houses. Divided into ghettos: the Azoreans (West Wind Conant, Montello, Pleasant) The Continentals (Alden, Standich) Everything depended on when you came, whether you were Continental orxxxxxxxx from the Islands. Exegusexx Differed in dialect. re Azoreans more Catholic - Continentals more conservative ligious practices. Very little intermarriage until 1926-27 at time of Sacco-Venzeitt trial - there was a march protesting the decision - later white robed Ku Klux Klan burned crosses outside Catholic church - All catholics joined - Animosity Yankees pro ducing smaller and smaller families. Portugues prolifick. Winthin two to three years owned their own houses, boats. Of 1143 senior citizens in the town now, 800 hwn their own houses. Port. tried to blend, adopted Yankee customs, bought parlor sets, dining room sets, removed shutters but also continued own customs, holy water palm crosses, blessing of homes, killing of pig social event, Saints days not birthdays, throwing basin of water in street on S. John's day, medications, exorcisms. Men ran around, women did not, took no responsibility for illeginimate offspring, married by proxy.