



The Church of The Redeemer. (Universalist) Provincetown, Mass.

An Acknowledgement Provincetown, Mass., Nov. 1, 1899. Dear Sir:

It is my pleasant duty, in behalf of the Board of Trustees of the Church of the Redeemer, to acknowledge the receipt from you, in memory of the late Wm. A. Atkins. of a beautiful Bible, for the use of our church.

The past summer was a successful one with us and it was very gratifying to have so many of our friends congregate with us, and to know that the services were a source of pleasure to them.

This beautiful and appropriate gift of yours seems to be a most fitting conclusion to a successful and gratifying season. It is received with thankful appreciation and will be valued by both Pastor and

In the hope that you may live long and prosper, and that you may always be able to folow the prompt- ing the seats and backs of the ings of a generous heart, I remain,

Yours very truly, A. P. Hannum. Chairman of Trustees To E. A. Grozier, Esq., Editor and Proprietor of the Boston Post.

Sale Of Pews March \* 1875

A week ago last Tuesday night. the pews at the Universalist Church were sold at auction by J. P. Johnson, Esq., auctioneer. This is the first time this method of supporting the society has been attempted. and the result exceeded the anticipation of the most sanguine, \$1730 being raised at the first sale, and others have been disposed of since.

Feb. 1, 1962

## New Covering For Church Pews

A special meeting of the Get-Together Club of the Universalist Church was called last Friday to confer with Miss Dorothy Crowell and select material for coverchurch pews.

The material chosen was a deen red velvet in keeping with the traditional decor of the church.

It was also voted to offer the church grounds and facilities for a Cape Cod Craft show and a public dinner. These will be given by the Long Point Business and Professional Womans Club during May or June.

From the Magazine "Federation Topics" -

Jan. 1941

## Our Cover Picture

PRESERVATION OF ANTIQUES—

Mrs. William G. Darrow, Chairman

## THE CHURCH OF THE REDEEMER, UNIVERSALIST Provincetown, Mass.

the church "with the Christopher Wren tower and the Italian frescoing attracts scores of summer visiters with a taste for art and artistic things," says Robert Schauffler in 'Romantic America". "This (Universalist Church) is easily the finest colonial church on the Cape, if not in New England".

"More than a hundred years ago, about the time the lighthouse was built on Long Point, a company of friends and neighbors from the west end of the town 'way-up-along' moved across the harbor and settled on the Point. Among them was Prince Freeman, with his daughters, Sylvia and Elizabeth and little Prince. A daily task for children, those times, was to gather driftwood for the fireplace, so one day the children searching for wood, saw a book floating in the water, just beyond their reach. They found a barrel hoop and hooked the book ashore. It was the 'Life of John Murray'. No matter who John Murray might be, nor what his 'Life' had to tell, it was something to read and therefore a prize in that day when the mail came in once a week, brought around the Cape by a man on horseback. The girls dried the water-soaked volume and read it. It was a wicked book

On the tip-end of old Cape Cod, heresy when all preaching was of endless punishment, and eternal doom. The girls liked it and Mother suspecting their secret, demanded the book. She read and believed this awful and dangerous new doctrine! She lent the book to cousins and friends and before long the whole company of the 'Pointers' had left the old teachings of endless punishment for the larger hope." (From "The Book In The Tide" by Sylvia's grand daughter, Nancy Paine Smith).

Thus it was that forty-five men and one woman left their church and its associations and friends to come out boldly to embrace a new faith. They were pioneers, like their Pilgrim ancestors, and formed a new organization that symbolized what they believed to be sane, good and

The first entry, of the old church record dated February 6, 1829, reads: "Pursuant to public notice a respectable number of the inhabitants held a meeting at Mr. Enos Nickerson's School-house for the purpose of forming a society for religious worship". At this meeting the following resolution was passed: "That we will form ourselves into a society for the worship of God, under the name of the First Unitarian Sotelling of universal salvation! It was ciety of Provincetown". Again, we forever."

read on April 6th, that they met at the schoolhouse at six o'clock in the evening and took meaures in respect to erecting a meeting house. In this building the society "worshipped and argued and flourished" until 1847. when they sold the property to the Methodists and proceeded to make elaborate plans for a church building to be the "finest south of Boston"!

Probably the building committee never realized how good were the plans used! The builder was John Gorham of Barnstable, who knew how the create a fine structure with perfect acoustic properties, crowned with a beautiful pointed tower after the general style and treatment of many spires created from plans by Sir Christopher Wren. This famous London architect died in 1723 but his influence in building was felt long after his death. Carl Wendte, a young German who had studied the art of mural decoration in Italy, painted the walls of the auditorium. He had settled in Boston in 1841 and had introduced the art of fresco-painting into this country, bringing into several towns and cities of New England lovely touches of color and beauty to the cold, bare walls of their meeting houses. In the Provincetown church he decorated the walls to conform to frescoing common in Italian churches, with the ceiling Grecian in treatment.

Early in 1900 the tower was leaking badly and was otherwise in need of repair. The expense of putting it in condition seemed so great, that some felt it should be removed. But Mr. M. N. Gifford expressed his views at length, after which five hundred dollars were raised and th tower saved. "There in its class. beauty may it long remain. Ma wind and storm deal gently with it May fire spare it. May it remain al ways a thing of beauty and a joy